## चल/अचल संम्पत्ति संबंधी घोषणा-पत्र

| 1.  | नाम   | : | अपिस कुराट का                                       |
|-----|---|---|---|
| 2.  | पिता का नाम   |   | ह्व. अर्विट्य कुमाट शार                             |
| 3.  | जन्म तिथि   | : | 01-02-1981  |
| 4.  | स्थायी पता  | : | चिपटाही, शिवहट- 842725                              |
| 5.  | वर्त्तमान पता   | : | वार्ड-16, औरबी नगर,<br>अनुभेड्स रोड्डिबिटट- ४५%) खु |
| 6.  | वर्त्तमान पदनाम   | : | डाटा दंदी आँपरिट                                    |
| 7.  | बिहार शिक्षा परियोजना में प्रथम                               | : | 21.08.2008  |
|     | नियुक्ति की तिथि एवं पदनाम                                    |   | 21.08.2008  |
| 8.  | वर्त्तमान पद पर योगदान की तिथि                                | : | 21.08.2008  |
| 9.  | मासिक परिलब्धियाँ   | : | 42512· 00   |
| 10. | वेतन के अतिरिक्त आय का स्रोत                                  | : | J.  |
| 11. | पति/पत्नी क्या करते/करती हैं<br>उनके आय का स्रोत (यदि कोई हो) | : | Rosse   |
| 12. | पति/पत्नी का आयकर अधिनियम                                     | : | 7.  |
|     | के तहत आते हैं ?  |   |   |
| 13. | चल/अचल सम्पत्ति का ब्योरा                                     | : | संलग्न हैं।   |
|     | (अर्जित करने की तिथि के साथ) as on                            |   |   |
|     | 31.01.2025 (आवश्यकतानुसार अलग                                 |   |   |
|     | कागज का उपयोग करेंगे)   |   |   |
|     |   |   |   |

में, अगर क्रिया एतद् द्वारा घोषणा करता / करती हूँ कि मेरी जानकारी में उपर्युक्त वर्णित सभी तथ्य सत्य एवं सही हैं तथा जान—बूझकर कोई भी तथ्य छुपाने का प्रयास नहीं किया गया है।

नोट : लिफाफे के ऊपर 'चल/अचल सम्पति' ब्योरा अंकित हो तथा कर्मी का नाम, पदनाम, कार्यालय का नाम अंकित हो तथा लिफाफे के प्रत्येक जोड़ पर कर्मी का हस्ताक्षर हो तथा लिफाफा अच्छी तरह बंद कर दिया जाए।

दिनांक 06.2.2025

घोषणाकर्त्ता का हस्ताक्षर

## **Declaration of Assets and Liabilities**

Year 2024-25

I Anil Kumar Jha, Son of Late Arvind Kumar Jha, aged 44 Years, belonging to Bihar Education Project Council, Patna and presently working as a Data Entry Operator in Bihar Education Project (SSA) Sheohar give herein below the details of the assets (immovable, movable, Bank balance, etc.) of myself, my spouse and dependents: -

(Assets in joint name indicating the extent of joint ownership will also have to be given)

|             | A. Details of (Assets in joi  | nt name indicating the exten   | Nitu Kumari   | D- Ridhi<br>Kumari             | D- Dolly<br>Kumari             | S-Aditya Kr.<br>Jha<br>Rs. 250.00 |  |
|-------------|---|--|---|--------------------------------|--------------------------------|-----------------------------------|--|
| S. 10.      | Description   | Self   |   | Rs. 450.00                     | Rs. 350.00                     |                                   |  |
| (i)         | Cash  | Rs. 2500.00  |   | IDBI Bank                      | IDBI Bank                      | IDBI Bank<br>Sheohar              |  |
| (ii)        | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | SBI Sheohar Approx Rs. 7125.00 BOB Sheohar Approx Rs. 875.00                   | SBI Sheohar Approx Rs. 2730.00 IDBI Sheohar Approx Rs. 365.00 | Sheohar<br>Approx<br>Rs 297.00 | Sheohar<br>Approx<br>Rs 425.00 | Approx<br>Rs 254.00               |  |
| (iii)       | Bonds, Debentures and Shares in companies                                     | NIL  | NIL   | NIL                            | NIL                            | NIL                               |  |
| (iv)        | Other financial institutions, NSS,  | Other financial nstitutions, NSS, Postal Savings, Bajai Life Rs. 14396.00 (Yr) |   | NIL                            | NIL                            | NIL                               |  |
| (v          |   | Hero Achiever Two Wheeler<br>Rs. 25500.00<br>Maruti Suzuki Wagon R             | NIL   | NIL                            | NIL                            | NIL                               |  |
| (\          | Jewelry (give details of weight   |  | Gold 40 gm<br>Rs. 280000.00<br>Silver 500gm<br>Rs. 37000.00   | Gold 10gm<br>Rs 68000.00       | Gold 5 gm<br>Rs<br>32000.00    | Rs                                |  |
| Other asset |   | such as values of Mobile- Motoroid Fuseri St                                   |   | NIL                            | NIL                            | NIL                               |  |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed

<sup>\*</sup> Dependent here means a person substantially dependent on the income of the employee. companies should be given.



## **Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also

| Sr.<br>No. | Description   | Self  | Nitu<br>Kumari | D- Ridhi<br>Kumari | D- Dolly<br>Kumari | S-Aditya<br>Kumar Jha |
|------------|---|---|----------------|--------------------|--------------------|-----------------------|
| (i)        | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                           | Joint Ownership<br>V+P- Dhankaul<br>Dist- Sheohar                   | NIL            | NIL                | NIL                | NIL                   |
| (ii)       | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                       | Joint Ownership<br>V+P- Dhankaul<br>Dist- Sheohar                   | NIL            | NIL                | NIL                | NIL                   |
| (iii)      | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | Joint Ownership<br>V+P- Dhankaul<br>Dist- Sheohar                   | NIL            | NIL                | NIL                | NIL                   |
| (iv)       | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value               | Joint Ownership<br>W- 16, Bhairavi<br>Nagar Sheohar<br>Dist Sheohar | NIL            | NIL                | NIL                | NIL                   |
| (v)        | Others (such as interest in property)   | NIL   | NIL            | NIL                | NIL                | NIL                   |

I give herein below the details of my liabilities / over dues to public financial (2)institutions and government dues:-

[Note : Please give separate details for each item)

| Sr.<br>No. | Description  | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstandin as on 31-01-2025 |  |  |
|------------|--|---|------------------------------------|--|--|
| (a)        | (i) Loans from Banks   | SBI MIT Muzaffarpur   | Rs 0.000                           |  |  |
|            | (ii) Loans from financial institutions   | NIL   | NIL                                |  |  |
|            | (iii) Government Dues: (a) dues to departments dealing with government accommodation | NIL   | NIL                                |  |  |
|            | (b) dues to departments dealing with supply of water                                 | NIL   | NIL                                |  |  |
|            | (c) dues to departments dealing with supply of electricity                           | NIL   | NIL                                |  |  |
|            | (d) dues to departments dealing with telephones                                      | NIL   | NIL                                |  |  |



|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)  | NIL  | NIL                         |  |
|-----|---|--|-----------------------------|--|
|     | (f) Other dues, (Peronel Loan)  | Smt. Dharm Sheela Devi -<br>Shri. Bindeshwar Jha   | Rs 100000.00<br>Rs 25000.00 |  |
|     | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Filed upto 2023-24<br>(A.Y- 2024-25)<br>AGMPJ2849J | Rs. 0.00                    |  |
| (b) | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | NIL  | NIL                         |  |
|     | (iii) Sales Tax [Only in case of proprietary business]  | NIL  | NIL                         |  |
|     | (iv) Property Tax/ Professional Tax   | NIL  | Rs2000.00                   |  |

| C. Personal De   | etail  |   |       |                  |        |       |        |                     |          |                 |
|------------------|--|---|-------|------------------|--------|-------|--------|---------------------|----------|-----------------|
| GPF/CPF/PRAN No. | EPF No- BR/PAT00072300000001164<br>BR/MUZ19715580000010019 |   |       |                  |        |       |        | UAN No 100084244401 |          |                 |
| Gender           | :-   | M   | (     | M/F)             |        |       |        |                     |          |                 |
| Date of Birth    |  | 0   | 1     | 0                | 3      | 1     | 9      | 8                   | 1        | DD/MM/YYYY)     |
| Class/Group      | :-   | С   |       | (A               | /B/C)  |       |        | to the same         |          |                 |
| Cadre            | :-   | District Level- Bihar Education Project, Sheohar. |       |                  |        |       |        |                     |          |                 |
|                  |  | *** 00000   |       | e.g. B<br>har Se |        |       |        |                     | e Servic | e,              |
| Home District    | :-   | _   | eohar |                  |        |       |        |                     |          |                 |
| I herehy de      | clar   | e that th   | e ab  | ove d            | etails | s are | true t | o the               | e best   | of my knowledge |

I hereby declare that the above details are true to the best of my knowledge and belief.

Name of Employee: Anil Kumar Jha

Place: Sheohar Designation: Data Entry Operator

Date: 06.2.25

Department: Bihar Education Project, Sheohar.